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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

9

Application Number

09/827,887

Filing Date

April 6, 2001

First Named Inventor

Charles D. Claude

Art Unit

1774

Examiner Name

Ahmed, Sheeba

Attorney Docket Number

ACSC 60087 (2548P)

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation  
Change of Correspondence Address

☐

Terminal Disclaimer

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Request for Refund

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After Allowance Communication to TC

☐

Appeal Communication to Board of  
Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☐

Other Enclosure(s) (please identify  
below):

Postcard

Remarks

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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

FULWIDER PATTON LEE & UTECHT LLP

Signature

Printed name

Gunther O. Hanke

Date

November 23, 2004

Reg. No.

32,989

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Date

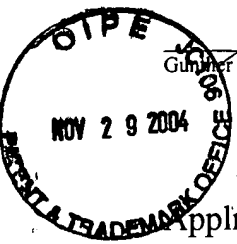
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Gunter O. Hanke, Reg. No. 32,989

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No. : 09/827,887 Confirmation No. 5563  
Applicant : Charles D. Claude  
Filed : April 6, 2001  
Art Unit : 1774  
Examiner : Ahmed, Sheeba  
Title : MEDICAL DEVICE CHEMICALLY MODIFIED BY PLASMA  
POLYMERIZATION

Docket No.: : ACSC 60087 (2548P) Los Angeles, California  
Customer No. : 24201 November 23, 2004

Mail Stop AMENDMENT  
Commissioner for Patents  
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Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

This Amendment is responsive to the Office Action of September 9, 2004, the response for which is due December 9, 2004. Please amend and reconsider the above-referenced application.

The listing of claims begins on page 2.

Remarks begin on page 5.